

***“Take courage, it is I;
do not be afraid.”***

MT 14:26





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Mass Intentions
for the Week
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THE NINETEENTH SUNDAY IN ORDINARY TIME
AUGUST 13, 2023

SATURDAY, AUGUST 12

The Mass of Anticipation for 19th Sunday in Ordinary Time

5:00PM Felix, Celestina, & Irene Giorgio—Memorial

SUNDAY, AUGUST 13

The 19th Sunday in Ordinary Time

7:30 AM Josephine Raimondo—Memorial

9:00AM Joseph Mirandou—Memorial

10:30AM Albert Burnside—Memorial

MONDAY, AUGUST 14—VJ HOLIDAY

St. Maximilian Kolbe, Priest & Martyr

8:30AM Cecile Corretta—Memorial

Vigil Mass for the Assumption of the Blessed Virgin Mary

5:00PM The Parishioners of Our Lady of Mercy

TUESDAY, AUGUST 15

The Assumption of the Blessed Virgin Mary

7:30AM Henry, Rose & Bill Berek—Memorial

7:00PM Robert R. Mackenzie—Memorial

WEDNESDAY, AUGUST 16

Weekday: St. Stephen of Hungary

7:30AM Vito, Marie & Thomas Brescia-Memorial

THURSDAY, AUGUST 17

Weekday

7:30AM Dolores Vespia—Memorial

FRIDAY, AUGUST 18

Weekday

7:30AM Thomas Sheerin—2nd Anniversary

SATURDAY, AUGUST 19

Weekday; St. John Eudes, Priest; BVM

8:30AM Connor Bruno—3rd Anniversary

The Mass of Anticipation for 20th Sunday in Ordinary Time

5:00PM Mary Miller—Birthday Remembrance

SUNDAY, AUGUST 20

The Twentieth Sunday of Ordinary Time

7:30 AM Catherine Colligan—1st Anniversary

9:00AM Jeanne Toole—1st Anniversary

10:30AM Irene Sullivan—Memorial





Dear Parishioners:

The new movie, "Oppenheimer," has sparked greater interest in a moral examination of U.S. nuclear weapons policies, especially the suffering and death the August 1945 atomic bombs caused in Hiroshima and Nagasaki.

A danger of modern warfare is that it allows those who possess modern scientific weapons—especially nuclear, atomic, biological, or chemical weapons—to commit war crimes. We have seen this happen in Syria. Both North Korea and Russia have threatened to use nuclear weapons.

Under the Catholic understanding of just war, not only must the cause of war be just, but the acts of war used in combat must also be just. Using weapons to destroy civilian populations, such as the atomic bombs on Hiroshima and Nagasaki, is an unjust act of war.

Terrorizing the civilian populations to force surrender was part of the U.S. strategy in dropping the atomic bomb in Japan. It is considered an unjust act of war. It is very problematic for Catholics to try to justify the U.S. decision.

In dropping the atomic bombs on Japan, the second atomic attack was a near-direct hit on Asia's largest cathedral in Japan's renowned Catholic settlement, Urakami. It was a residential district of Nagasaki located significantly north of the city's commercial center and shipyard.

Nagasaki and the Catholic Church have deep historical roots. St. Francis Xavier arrived in the West of Japan in the 1540s

and traveled through Nagasaki. A Japanese lord donated land in the area to Jesuit missionaries from Portugal in 1580.

The Catholic Faith spread so quickly that it was outlawed as a threat to local rulers. Twenty-six martyrs were crucified in the city's hills in 1597. Nagasaki, the only port continuously open to foreign trade, was a stronghold of secret faith during Japan's two-hundred-fifty-year suppression of the faith.

The atomic bomb, "Fat Man," detonated over Urakami, killing 40,000 people instantly and another 40,000 by the end of the year. It decimated 70 percent of the Catholic community, many descendants of the Kakure Kirishitans, the "Hidden Christians," who concealed their Catholic faith in fear of persecution.

Dr. Takashi Nagai, a Catholic lay leader in Nagasaki known as "the Saint of Urakami," wrote "The Bells of Nagasaki." It vividly describes his experiences as a survivor of the bombing. The title refers to the bells of Urakami Cathedral.

At the destroyed Cathedral, Dr. Nagai called the bombing an act of divine providence: the sacrifice of innocent blood atoned for the sins of a world at war. This reassured Christian survivors of the bombing but also had a silencing effect—reinforcing the self-suppression of the faith they practiced for 250 years.

Tomorrow is V.J. Day which commemorates the surrender of Japan and the end of the Second World War. My late Father was a World War II combat veteran who served in Italy and always observed this

holiday. He told me that as the Second World War in Europe ended, he believed that he and his comrades in arms would have to invade Japan. Such an invasion never happened because President Truman decided to drop the atomic bombs, which led to the Japanese surrender.

Tomorrow is also the Feast of St. Maximilian Kolbe, known as "the Saint of Auschwitz." He was a Polish Franciscan Friar who the Nazis took prisoner. He was killed in Auschwitz after volunteering to replace another man, one of ten condemned to die in the starvation bunker as punishment for a presumed escape.

In the 1930s, St. Maximilian Kolbe lived and worked as a missionary in Japan and founded a monastery on the outskirts of Nagasaki. Four years after his martyrdom, on August 9, 1945, the atomic bomb was dropped on Nagasaki, but the monastery the saint founded miraculously survived.

Pope St. John Paul II declared him "a martyr of charity" who represents light in the darkness of the evil of World War II and hope amidst the despair of the Holocaust and other unjust war crimes.

Come to Mass on VJ Day and pray for the intercession of St. Maximilian Kolbe. May he inspire world leaders to work to end all wars, reduce nuclear weapons and strive to establish a just and lasting peace among all nations and peoples.

Do good. Be well. God Bless. Go Sox????

Father Healey

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Colored folders, college-ruled looseleaf paper, pens, pencils, crayons, erasers, one subject college-ruled notebooks

Place all donations in blue bins in the Church Vestibule. Contact OLM Outreach for more information.

VACATION? YOU KNOW IT! "I'M OUTTA HERE!"

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V.J. DAY HOLIDAY
MONDAY, AUGUST 14, 2023
MASS AT 8:30 AM
CONFESSIONS AT 6:00 PM

The Parish Office is closed

Weekly Collection

August 6, 2023

Weekly.....	\$11,237.00
EFT.....	\$3,718.00
	Total=\$14,955.00
Outreach.....	\$1,148.00
Building & Grounds.....	\$2,495.00

August 3, 2022

Weekly.....	\$13,223.00
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Second Collections This Week: Peter's Pence

Leave a Legacy of Faith for the next Generation! Remember Our Lady of Mercy Church in your will or estate.

OLM PARISH OFFICE
SUMMER HOURS
MONDAY-THURSDAY
8:00AM-4:00PM

The office is closed on Fridays during the summer.

Pray For Our Deceased

©JPPC

In your charity please pray for the happy repose of the soul of the faithful departed, most especially **Mary Lou Tucker** whose Mass of Christian Burial was celebrated here last week.

The Assumption of the Blessed Virgin Mary



Holy Day of Obligation Schedule

Monday, August 14, 2023

Vigil Mass at 5:00 pm

Confessions at 6:00 pm

Tuesday, August 15, 2023

Holy Day Masses at 7:30 am & 7:00 pm

PRAY FOR US, O HOLY MOTHER OF GOD



•**OLM Food Pantry** is always in need of food items and paper goods for the members of our local community. Please place all donated items in the box in the vestibule of Church or the box on the porch of Mercy House. **All food items should be unexpired and non-perishable.** We also are in need of paper goods (paper towels, napkins). Thank you for your support.

•**OLM Bereavement Group:** Our next meeting is on **Thursday, August 17, 2023 at 4:00pm** in Mercy House. All those adults experiencing sorrow, grief or loneliness are most welcome to attend for prayer and discussion.

•**For more information,** please contact the OLM Outreach Director, Doug Green at 401-884-4410 or via email at outreach@olmparish.org

Assumption of the Blessed Virgin Mary



The bodily assumption of Mary into the kingdom of God was declared a doctrine of faith by Pope Pius XII in 1950.

Not scripturally based, the concept of Mary's assumption developed as part of the tradition of the early church.

First thought of as her "dormition" or "falling asleep," this feast is still celebrated under the title "Dormition" in the Eastern church.

By the eighth century, Rome had changed the title of the feast to "Assumption" and had conferred upon it the more active idea of Mary's actually having been taken up into heaven in both soul and body.

Mary is not the only figure in our Judeo-Christian understanding to be taken bodily into heaven. In 2 Kings, we read of Elijah the prophet who was taken to heaven in a whirlwind.



This bulletin insert was written by Marion Eagen, a liturgist and musician in the diocese of Scranton, Pa. © 2002 Resource Publications, Inc., 160 E. Virginia St. #290, San Jose, CA 95112, (408) 286-8505. All rights reserved.



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*Be a sign of
mercy.*

When Russia invaded Ukraine in February 2022, a humanitarian crisis began for Ukrainians, whose lives were shattered by the violence of war. Many left their homes in eastern cities in Ukraine for cities in the west, such as Lviv, farther from the most intense fighting. From the beginning of the war, the Holy Father pleaded for an end to the violence and expressed his love and concern for the Ukrainian people who were its victims. In solidarity with the victims of war, the papal almoner, Cardinal Konrad Krajewski, made two visits to Ukraine in March 2022. He first visited the cities of Rivne and Zhovka and other regions directly affected by the early conflict. He returned to Ukraine to celebrate Mass in the cathedral in Lviv and to deliver an ambulance donated by the Holy Father to the Center for Mother and Child Health to assist children displaced by the war.

The Holy Father's charitable outreach to victims of war, migrants and refugees, and the poor affected by illness and natural disasters is supported by contributions to the Peter's Pence Collection. When you participate in the collection, you join Catholics across the globe in supporting the pope's mission of mercy as well as the activities of the Holy See's dicasteries that assist his ministry.

Support for such papal efforts is rooted in the scriptural message to take care of the poor and expresses unity with

the Holy Father in two ways: through the ongoing activities of the Holy See and through the charitable works of the Holy Father on behalf of those most in need.

How You Can Help

PRAY

Pray for the Holy Father, for those he reaches out to serve in compassion, and for the ongoing activities of the Holy See, all of which benefit from the Peter's Pence Collection.

SHARE

Share this bulletin insert with anyone who might be interested.

GIVE

Give generously to this collection as a sign of mercy to those who suffer around the globe and in support of the ongoing work of the Holy See. By doing so, you help build up the Church so that it will continue to minister to all for generations to come.

For more information on Peter's Pence, please visit the Vatican's Peter's Pence website: <https://www.obolodisani-pietro.va/en/cos-e-l-obolo.html> (English) or <https://www.obolodisani-pietro.va/es/cos-e-l-obolo.html> (español).



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